

# Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

| Name of Organization     |   |  | Phone N        |       |
|--------------------------|---|--|----------------|-------|
| Jtah Auto Dealers Assn U | CAR PAC   |  |                |       |
| Street Address           | Suite/Apartment/PO Box:   | City   | State          | Zip   |
| 588 South Main Street    | 100   | Salt Lake City   | UT             | 8411  |
| Also known as            |   |  |                |       |
|                          |   |  |                |       |
|                          | Type of Repo<br>(Check the appropria  | ort<br>ate box)  |                |       |
| INTERIM REPORTS          | ):  | YEAR-END REPOR   | RT:            |       |
| X August 31st            |   | ☐ January 10th of  | every year     |       |
| Seven days befo          | re a General Election   |  |                |       |
| •                        |   |  |                |       |
|                          |   | П.,  |                |       |
|                          |   | ☐ Yes<br>Is this re<br>☒ No  | port an amendr | ment? |
|                          | Report Verifica   | Is this re   | port an amendr | ment? |
| I,                       | Craig A. Bickm  | Is this re  X No  tion ore   | port an amendr | ment? |
| affirm                   | Craig A. Bickm Print Name of Treasurer or For that this Report of Contribution  | tion ore inancial Officer ons and Expenditures is                        |                | ment? |
| affirm                   | Craig A. Bickm Print Name of Treasurer or F   | tion ore inancial Officer ons and Expenditures is                        |                | ment? |
| affirm                   | Craig A. Bickm Print Name of Treasurer or For that this Report of Contribution  | tion ore financial Officer ons and Expenditures is best of my knowledge. |                | ment? |
| affirm                   | Craig A. Bickm Print Name of Treasurer or F that this Report of Contribution, accurate and correct to the b                         | tion ore inancial Officer ons and Expenditures is best of my knowledge.  |                | ment? |
| affirm                   | Craig A. Bickm  Print Name of Treasurer or For that this Report of Contribution, accurate and correct to the book of Craig A. Bickm | tion ore inancial Officer ons and Expenditures is best of my knowledge.  |                | ment? |

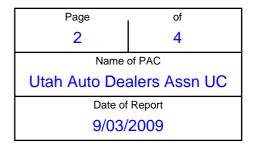
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|                       | For Office | Use Only      |
|-----------------------|------------|---------------|
| I Entered<br>□ Copied |            | Date Received |
|                       |            |               |



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 1/1/2009
Ending Date: 8/26/2009
Due Date: 8/31/2009

| BA | ALANCE SUMMARY  |             | YEAR<br>TO DATE |
|----|---|-------------|-----------------|
| 1  | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$13,509.67 |                 |
| 2  | Total Contributions Received (See Schedule A)                             | \$3,472.01  | \$3,472.01      |
| 3  | Subtotal<br>(Add lines 1 & 2)   | \$16,981.68 |                 |
| 4  | Total Expenditures Made (See Schedule B)                                  | \$5,067.00  | \$5,067.00      |
| 5  | Ending Balance<br>(Subtract Line 3 from Line 4)                           | \$11,914.68 |                 |

| Page                      | of |  |  |  |  |
|---------------------------|----|--|--|--|--|
| 3 4                       |    |  |  |  |  |
| Name of PAC               |    |  |  |  |  |
| Utah Auto Dealers Assn UC |    |  |  |  |  |
| Date of Report            |    |  |  |  |  |
| 9/03/2009                 |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor                    | Complete Mailing Address                               | I | L          | Α | Contribution<br>Amount |
|------------------------------|--|--|---|------------|---|------------------------|
| 3/11/2009                    | National Auto Dealers Association NADA | 8400 Westpark Drive<br>Mcclean, VA 22102               |   |            |   | \$3,415.20             |
| 7/31/2009                    | Interest on Account                    | Zions Bank<br>PO Box 30709<br>Salt Lake City, UT 84130 |   |            |   | \$56.81                |
| SUB TOTAL FOR THIS PAGE      |  |  |   | \$3,472.01 |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |  |  |   | \$3,472.01 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                      | of |  |  |  |  |
|---------------------------|----|--|--|--|--|
| 4                         | 4  |  |  |  |  |
| Name of PAC               |    |  |  |  |  |
| Utah Auto Dealers Assn UC |    |  |  |  |  |
| Date of Report            |    |  |  |  |  |
| 9/03/2009                 |    |  |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient                      | Purpose                                  | I | L          | Α | Expenditure<br>Amount |
|-------------------------|--|--|---|------------|---|-----------------------|
| 1/21/2009               | House Republican Elections<br>Committe | Contribution to attend event             |   |            |   | \$300.00              |
| 1/21/2009               | Senate Republican Campaign Committe    | Contribution                             |   |            |   | \$600.00              |
| 1/21/2009               | Utah Republican Party                  | 2 attendees Annual Legislative Breakfast |   |            |   | \$400.00              |
| 1/21/2009               | Utah State Democratic Committee        | Contribution                             |   |            |   | \$500.00              |
| 2/12/2009               | Utah County Republican Party           | Lincoln Day Dinner                       |   |            |   | \$350.00              |
| 3/3/2009                | Friends of Carl Wimmer PAC             | Attendance at Receptio                   |   |            |   | \$250.00              |
| 4/10/2009               | IRS                                    | Tax on 1120-POL                          |   |            |   | \$33.00               |
| 4/10/2009               | Nievaard, Kofoed & Teran               | Accounting Charge to file 1120-POL       |   |            |   | \$144.00              |
| 6/13/2009               | Utah State Democratic Committee        | Donation Jefferson-Jackson Celebration   |   |            |   | \$300.00              |
| 7/31/2009               | Utah Republican Party                  | 8th Annual Golf Tournament               |   |            |   | \$750.00              |
| 7/31/2009               | Zions Bank / Bank Charge               | Bank Charges                             |   |            |   | \$40.00               |
| 8/17/2009               | House Republican Election Committee    | 7th Annual Bowler's Ball                 |   |            |   | \$1,000.00            |
| 8/17/2009               | SenDemPa                               | Senate Democrats Western Fundraiser      |   |            |   | \$400.00              |
| SUB TOTAL FOR THIS PAGE |  |  |   | \$5,067.00 |   |                       |
| TOTAL EXPENDITURES MADE |  |  |   | \$5,067.00 |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed